



CHARTER TOWNSHIP OF MERIDIAN

Land Preservation Advisory Board

Wednesday, May 8, 2012

6:00 p.m. Meridian Service Center

Agenda

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes for April 11, 2012 (lilac)
5. Communications (tan)
6. Presentations (blue)
 - a. Educational Session – Mike Thomas, Ecological Criteria Scoring Sheet
7. Land Management Coordinator Report (goldenrod)
8. New Business (green)
 - a.
9. Old Business (yellow)
 - a. Prescribed burn at Davis/Foster Land Preserve
 - b. Invasive Species Assessment Reports
10. Other (pink)
 - a.
11. Public Comment
12. Closed Session
13. Adjournment