



AGENDA
CHARTER TOWNSHIP OF MERIDIAN
ENVIRONMENTAL COMMISSION
REGULAR MEETING
September 2, 2020 7 pm

ZOOM MEETING: ID: **847 7932 7255** Password: **5151**

1. CALL MEETING TO ORDER
2. APPROVAL OF THE AGENDA
3. APPROVAL OF THE MINUTES
4. PUBLIC REMARKS
5. NEW BUSINESS
6. OLD BUSINESS
 - A. Tree Plan and Budget Approval
 - B. Environmental Review / Green Infrastructure Audit
 - C. Rules and Procedures
 - D. Other
7. CHAIR'S REPORT
8. STAFF REPORT
9. WORKGROUP REPORTS & DISCUSSIONS
 - A. Environmental Justice Study Group
 - B. Sustainable Development Study Group
 - C. Tree Team
10. Commission, Committee, and Trustee Reports
 - A. Board of Trustees
 - B. Brownfield Redevelopment Authority
 - C. Energy Team
 - D. Green Team
 - E. Land Preservation Advisory Board
 - F. MI Township Association (MTA) or MI Municipal League (MML)
 - G. Planning Commission
 - H. Transportation Commission
11. PUBLIC REMARKS
12. ADJOURNMENT



ENVIRONMENTAL COMMISSION REGULAR MEETING
WEDNESDAY, August 5, 2020 7:00 PM

PRESENT: Tom Frazier, Ned Jackson, Jim Kielbaso, Susan Masten, Bill McConnell, John Sarver (Chair), Rose Vadnais (Vice Chair), Courtney Wisinski (Trustee Liaison), Luca Wisinski (Student Member)
STAFF: LeRoy Harvey, Stephen Gebes, Samantha Diehl
GUEST: Michelle Beloskur, Ingham Conservation District

Approval of Agenda: Agenda approved with Letter from Mr. Armbruster added under New Business.

Approval of Minutes: Minutes approved.

Public Remarks: None. Gebes reminded listeners of the call in #: 517.349.1232

New Business:

Regional Government Sharing on Zoom: Harvey mentioned the Regional Networking session to be held on August 11. Currently there 8-10 people likely to share from area government and nonprofits. This will be followed by dialogue. Commissioners are encouraged to share the invite. This networking session is mentioned as an action step in our Climate Sustainability Plan. View the session at <https://www.youtube.com/watch?v=QpTTMTA2UU0>

New Commissioner: Welcome Luca Wisinski, our newest Student Commissioner who will be a sophomore in Okemos. Luca has been involved with the Earth Club and is looking forward to getting involved with us.

Rules of Procedure: We have the opportunity to update our Rules of Procedure. Resident Neil Bowlby provided comments such as redefining a quorum (majority of members), definition of youth or student (15-24), etc. LeRoy will make revisions and share a draft with the E.C. **Motion by Masten to reserve two spots on the E.C. for youth (approved by a majority Sarver, Wisinski, Vadnais, Jackson, Masten, and Frazier)**

Nemoka Drain Project Letter from Armbruster: Kielbaso clarified that the project is not likely to add to or take from the Lake Lansing watershed. Masten, who studied a nearby project with her students, shared details. McConnell also shared a copy of our minutes from Oct 5, 2016 when we reviewed a Wetland Use Permit. Harvey will draft a response to resident Curtis Armbruster.

Old Business:

Environmental Review of Code of Ordinances: The Green Infrastructure Audit is progressing thanks to Cliff Walls with Tri-County Regional Planning Commission. Walls

mentions several simple next steps based upon his ongoing analysis:

- Ensure Green Stormwater Infrastructure (GSI) and associated terms are defined in the code
- Utilize purpose statements to make your GSI priorities known to developers and homeowners
- Add language that offers design flexibility in exchange GSI where appropriate.

Walls will be preparing an email to staff (Planning and Engineering/Public Works) seeking input in areas related to their expertise. An update will be provided at our next meeting.

Beloskur mentioned a Green Infrastructure grant that she will pass on to us.

Tree Project: Beloskur with Ingham Conservation District mentioned our plans for distribution at farmers markets, distribution through neighborhoods and schools. She has been looking in to supplies for conifers and deciduous trees. Kielbaso would like to find some ways to increase success, encourage planting, maintenance, survival rates, etc. Ideas:

- Mail in postcard
- Educational interactions (at Farmers Market)
- Tree adoption papers
- Hashtags to post pictures and progress
- Gather Emails
- Charge a small fee for trees (\$.50 – 1.00)

Harvey is still exploring planting days at local schools. Perhaps Luca Wisinski can assist with engaging the Earth Club or other students/teachers for these planting days or tree distribution.

Green Theme Speaker and Topic Ideas: Masten mentions the possibility of Virtual Tours- as opportunities to bring folks from all over the world.

- Speakers/projects from the regional networking session on Aug 11
- environmental justice
- Cliff Walls
- Emma Campbell- Park Naturalist
- sustainable transportation (bike tour Netherlands)
- native gardens, butterfly gardens
- solar arrays
- water treatment plant
- wetlands
- things we wouldn't even *think of doing in normal times* (Masten mentions this opportunity to her students at MSU)

HOMTV and Okemos Library have a 360° camera which may be available. Please forward your ideas to Harvey or share with group.

Staff Report: Harvey invites ideas (and posting) of “green” news/projects/etc. on Township social media pages including the Green Meridian Page and Group. Luca Winsinski may have some classmates who can help. The Electronics Recycling event is moving forward. (Sep 26). Bids for the Solar Array (on the Market on the Green and S. Fire Station) are due on Aug. 6.

Environmental Justice: Vadnais mentions a shift to networking with existing initiatives including MI Environmental Council, Student Groups, Community Gardens, Islamic Center, and others. She also mentions a desire to connect with the Meridian Equity and Inclusion Task Force (Opsommer, Wisinski, Jackson). Trustee Wisinski mentions in getting help to assist. She looks forward to collaborating with us.

Sustainable Development Study Group: The first step and current main focus is the Green Infrastructure Audit, but there may be additional ongoing amendments (PAH, Wetland Ordinance Update, etc.)

Township Board: Wisinski was reelected (and received the most votes!). She looks forward to being our liaison for the next 4 years. She also mentions a neighbor that has a lot of interest in wetlands who might be a good presenter at our Green Theme Series.

Brownfield Development: Jackson reports that an amendment to the area at Jolly and Okemos. Gas leak at Haslett and Marsh was discussed. Manager Walsh also shared an update on the Downtown Okemos development delays.

Energy Team: Sarver reports 7 contractors showed up at the site visit and is optimistic for some quality bids. A virtual solar home tour will be held in October.

Green Team: Wednesday morning “green” networking sessions continue at 9pm on Zoom. McConnell also mention recent discussion about a neighborhood detention pond project that may become a model for best management processes.

MI Township Association: Frazier offered to provide a brief updates if there are any.

Land Preservation Advisory Board: Kielbaso mentioned their first face-to-face meeting in a while. They have another planned next Wednesday in the North Meridian Park at 6pm including a walk to the nearby [Foster-Crouse preserve](#). Emma Campbell held her first invasive species training and removal. Also talking about wetland banks in land preserves and and the related raising of Grand River near Okemos Rd. to reduce flooding.

Planning Commission: McConnell reports that rezoning is a key focus. There is ongoing discussion about stormwater issues at the senior development in Hannah Farms (by the MAC). A Planned Unit Development called Silver Leaf on Bennett Rd. may be discussed soon.

Meeting Adjourned at 8:23 PM

MERIDIAN TOWNSHIP ENVIRONMENTAL COMMISSION

RULES OF PROCEDURE

RULE 1. AUTHORIZATION.

The Meridian Township Environmental Commission, hereinafter called the Commission, is established pursuant to **Chapter 2, Article V, Division 3** of the Code of Ordinances, Charter Township of Meridian.

RULE 2. RESPONSIBILITIES.

The Environmental Commission shall:

- a. Advise the Township Board, officials and staff on matters pertaining to environmental protection and water conservation, management of natural resources and preservation of open space.
- b. Identify ways to ensure and improve the quality of the Township's environment in the interest of the public health, safety and general welfare.
- c. Develop educational and outreach programs for local schools, businesses and individuals to encourage environmental stewardship, protect property values and avoid unnecessary financial costs for correcting environmental problems.
- d. Review and offer recommendations for Township ordinances, operating procedures and programs in order to achieve the stated purposes in **Chapter 2** and ensure compliance with applicable state and federal environmental laws.
- e. Assume the duties of the Township Wetland Board as outlined in **Chapter 22 Article IV** of the Township Code of Ordinances.
- f. Offer recommendations for the Township budget as it pertains to the Commission.
- g. Assume such other duties as may be assigned by the Township Board.
- h. Encourage and utilize the involvement of residents and experts in achieving the environmental goals of the Township.

RULE 3. COMPOSITION, TERMS AND VACANCIES.

3.1 ***Composition and Appointment.*** The Commission shall consist of seven (7) members appointed by the Township Board. Members shall be Township residents and shall have an interest or expertise in natural resources, environmental protection or ecology. In addition, two youth members shall be appointed. Youth shall be defined as a 15-24 years of age. Youth members shall be eligible to vote if they are a registered and qualified elector in the Township.

3.2 **Terms.** Terms of appointment shall be for three (3) years or until a successor is appointed, the student members shall serve one (1) year terms.

3.3 **Unexpired Terms.** A member appointed to fill an unexpired term shall serve for the remainder of the unexpired term or until a successor is appointed.

RULE 4. **REMOVAL FROM OFFICE.**

A member may be removed from office by the Township Board for nonperformance of duty or misconduct in office, following written charges and after a public hearing.

RULE 5. **OFFICERS.**

5.1 **Selection.** At its first meeting in January, the Commission shall select a chair and a vice chair from among its members.

5.2 **Terms.** Term of office shall be one (1) year, or until a successor is selected.

5.3 **Duties.**

- a. The chair shall preside at all meetings, authorize calls for special meetings, and perform such other duties as may be specified by the Commission.
- b. The vice-chair shall act in the capacity of the chair in the chair's absence.
- c. In the event the office of the chair becomes vacant, the vice chair shall succeed to this office for the unexpired term and the Commission shall select a successor to the office of vice-chair for the unexpired term.

RULE 6. **COMMITTEES.**

6.1 **Purpose.** The Commission may establish committees necessary to assist it in fulfilling its responsibilities and shall define the purpose, functions, tenure, selection of chair, meeting and reporting requirements for each committee. The establishment of committees shall not preclude the use of individuals or study groups in the exploration or research of specific environmental issues.

6.2 **Appointments.** Committee members shall be appointed by the chair, with concurrence of the Commission. A committee may be discharged from its responsibilities by the Commission

6.3 **Public Participation.** Committees shall meet all requirements for public participation and access to records as provided in Rule 7 of these Rules.

RULE 7. MEETINGS.

7.1 **Regular Meetings.** The Commission may call one regular meeting each month, pending business.

7.2 **Special Meetings.** Special meetings may be called by the chair or shall be called at the written request of two (2) or more Commission members. The meeting notice shall include the purpose of the special meeting. At least forty-eight (48) hours notice of special meetings shall be given to Commission members.

7.3 **Meeting Schedule.** A schedule of regular meetings, including date, time and place, shall be established for each calendar year and shall be made available to the public in advance of said meetings. Changes in the schedule shall be posted for the public.

7.4 **Location.** Meetings shall be held at a Township facility unless otherwise indicated.

7.5 **Quorum.** A majority of members shall constitute a quorum for the transaction of business unless otherwise indicated in these rules or required by Township ordinance, state or federal law. A member shall notify the chair or designated staff if the member will be absent from a meeting.

7.6 **Public Participation.**

- a. All regular and special meetings, work sessions or public hearings shall be open to the public, unless otherwise provided for in Township ordinance, state or federal law.
- b. Opportunity for public comment shall be provided in accordance with established Commission or Township rules and procedures (See attached Exhibit A).
- c. The chair may call to order any person who disrupts the orderly conduct of a meeting and prohibit said person from further participation or attendance at such meeting.

7.7 **Agenda.**

- a. An agenda shall be established for each meeting by the chair and designated Township staff and be made available to the Commission and public in advance of the meeting. The order of business shall be determined by the chair with concurrence of the Commission.

- b. Agenda items to be considered at a special meeting shall be limited to those included in the call-to-meeting notice unless all members are present and vote otherwise.

7.8 **Decisions**. Providing a quorum is present, a simple majority of those present and voting shall be required for Commission action, unless otherwise provided for in these rules, other Township or state statutes or parliamentary authority, as adopted.

7.9 **Records**. Designated Township staff shall be responsible for minutes and other official records of all Commission meetings and actions, including supporting documentation. Notice of meetings, minutes and other records shall be available to the public in accordance with the Freedom of Information Act (P.A. 442, 1976, as amended) and Open Meetings Acts (P.A. 267, 1976, as amended).

RULE 8. PARLIAMENTARY AUTHORITY.

Roberts Rules of Order, Newly Revised, shall govern all questions of procedure not otherwise provided for in these rules or by Township, state or federal law.

RULE 9. SUSPENSION OF RULES AND AMENDMENT.

9.1 **Suspension**. A rule may be suspended by a two-thirds (2/3) vote of Commission members present and voting at a meeting, provided said action is in accordance with established state or federal law, Township ordinance and parliamentary authority.

9.2 **Amendment**. Rules not required by state or federal law or Township ordinance may be amended by a two-thirds (2/3) vote of the Commission, provided thirty (30) days notice and an opportunity for comment is given to the public.

EXHIBIT A: PROCEDURES FOR PUBLIC PARTICIPATION AT MEETINGS**RULE 7.6**

1. The number of persons admitted to a meeting room will be in keeping with public safety requirements and availability of space. Efforts will be made to provide adequate room to accommodate those in attendance.
2. Established protocols for public participation will be announced at the beginning of the meeting.
3. Opportunity to speak will be granted either under Public Remarks or during a public hearing, as most appropriate.
4. Reasonable time limits may be allotted for public comments, in keeping with other business which must be considered at a particular meeting.
5. A member of the public will be provided no less than three minutes to speak.
6. Those completing a request form in writing shall be called upon first to speak.
7. Members of the public will identify themselves by name and address prior to presenting their comments.
8. Written communications will be read into the record during a meeting when requested by the author. All written communications will become part of the Commission record.
9. The Chair, without objections from the Commission, may invite members of the public to participate in informal discussion on all or selected agenda items during Commission work sessions.

Staff Report: September 2020 by LeRoy Harvey

Electronics Recycling Event:

Event is coming together! Volunteers needed! Sign up: <https://signup.com/go/TQORciD>
More at www.meridian.mi.us/recycle Flyer in packet.

Environmental Review & Green Infrastructure Audit:

Planning and Public Works Staff have begun to respond to Cliff's questions (see packet).

Tree Initiative:

See attached budget and narrative from Ingham Conservation District's Michelle Beloskur, in packet or shared at meeting.

Revised E.C. Procedures:

See the attached final Rules and Procedures.

Outreach and Promotion:

Green Gazette: Please send story ideas for the Green Gazette, Social Media, and/or any infographics or ideas related Monthly Themes/Events (related to Climate Sustainability Plan)

- 🌐 September – Waste reduction/electronics recycling event
- 🌐 October- Renewable Energy – Virtual Solar Tour
- 🌐 November – Fats, oils, grease, Wipes
- 🌐 December – Energy Efficiency

Energy: Absolute Environmental Solutions was chosen as the contractor to **install solar panels** on the new farmers' market (Market on the Green) and the South Fire Station. Solar Winds came in second with an excellent bid. A **virtual solar home tour** will likely kick off on Oct 3rd

Meeting Calendar:

- **Environmental Commission Meetings:** 1st Wed, 7pm **Oct 7, Nov 4, Dec 2** Meeting ID: 847 7932 7255 PW: 5151
<https://us02web.zoom.us/j/84779327255?pwd=d0xrNStSb1ZEeFFDTWdCVHhKWFkrZz09>
- **Tree Team:** 11am Monday: : Aug 31, 2020
<https://us02web.zoom.us/j/3387497434?pwd=cXk3OS94STk4aFl3Q3RPUePjC1Z3Zz09>
Meeting ID: 338 749 7434 Passcode: tree
- **Energy Team:** tentative: 9/24 at 11am on Zoom
- **Green Team:** (Recycling Event Coordination): Sep 17th at 5:30 pm in the Pavillion
- **Green Dialogues:** Wednesday mornings at 9am on Zoom.
<https://us02web.zoom.us/j/89458603363?pwd=QVEwN3g0RWZnV2JjeGlyWS9ibnJTz09>
Meeting ID: 894 5860 3363 Passcode: **green**
- **Regional Recycling Coordinating Committee:** 4th Wednesdays at 1:30 pm

Feedback from the Township Attorney: Can Youth Members Vote?

From: Matthew Kuschel [<mailto:MKuschel@fsbrlaw.com>]

Sent: Thursday, August 27, 2020 5:04 PM

To: Mark Kieselbach <Kieselbach@meridian.mi.us>

Cc: Matthew Stokes <mstokes@fsbrlaw.com>; William Fahey <wfahey@fsbrlaw.com>

Subject: Environmental Commission - Qualifications for Voting

Dear Mark,

It is our opinion that any voting member of a board or commission must be a registered and qualified elector. Therefore, while a minor may participate on volunteer commissions in a non-voting, advisory capacity, they do not hold voting power.

A township officer must be a registered and qualified elector in the township in which election is sought. MCL 168.342. An elector are “must be a citizen of the United States; not less than 17 ½ years of age, a resident of this state, and a resident of the township or city.” MCL 168.492. An advisory commission may carry out government functions. See *Morrison v City of East Lansing*, 255 Mich App 505, 520 (2003) abrogated on other grounds by *Spiecher v Columbia Twp Bd of Trustees*, 497 Mich 125 (2014) (advisory committee carried out a government function). In that case, the creation of the committee via ordinance and the appointment of officers by the city council weighed in favor of finding the committee was a public body. The same is true of the Township’s Environmental Commission, which is established by ordinance and whose members are appointed by the Township Board. Ordinance § 2-226, 2-228.

Currently, the two additional youth members are “nonvoting, ex office members” of the commission. It is my opinion that youth members continue to hold nonvoting positions because they are not registered and qualified electors in the Township.

If you have any additional questions or concerns, please contact me.

Regards,

Matt



Matthew A. Kuschel

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Meridian Township GSI Code Audit (responses from Mark Kieselbach, Aug 2020)

General questions for Meridian Township Planning Department:

Beyond the Code of Ordinances (and County Road and Drain Commission standards), are there any internal or external documents, policies, or procedures that guide design standards?

No

GSI Code Audit Workbook questions:

Has Green Infrastructure education been provided to staff involved in plan reviews? This includes staff in public safety, engineering, parks and rec, economic development, and planning and zoning.

No

Do preliminary or sketch plans include stormwater measures and landscape techniques for initial reviews?

Early review of land use concepts helps identify opportunities to integrate green infrastructure into landscaping and drainage. (specific to Twp requirements, not County Drain)

Yes, Section 86-156 of the Zoning Ordinance

Is a consolidated plan for landscaping, grading/drainage and stormwater-control measures encouraged or required? Putting grading/drainage and landscaping plans on the same sheet can help illustrate where and how landscaping and stormwater management can be integrated. Is this done? (specific to Twp requirements, not County Drain)

No

Do vegetated stormwater management areas such as bioretention areas, rain gardens, stormwater trees or other plantings count toward required landscape minimums? Requiring ornamental landscaping in addition to bioretention areas or other green infrastructure is a significant barrier; often there will not be enough room to accommodate both. However these stormwater controls for new development are mostly handled under the Drain office's Post-Construction program. Is there any coordination here between the County and Twp? Does the township allow developers to vary their landscaping plans if the landscaping design accommodates stormwater features, or are these processes (Twp vs Drain Office requirements) total separate?

Depends on the plan but typically not counted

Are tree lawns and terraces allowed or encouraged to be designed as stormwater treatment areas rather than turfgrass and trees only? Or, is anything preventing a developer or homeowners from planting native plants or installing a rain garden in the ROW between the road and sidewalk?

Nothing in the ordinances addresses this issue.

Work in the ROW is subject to Ingham County Road Dept.

Do parking ratios reflect current Urban Land Institute or Institute of Transportation Engineers recommended ratios of spaces per square feet of gross floor?

Not aware

Are parking ratios set as a maximum or median (rather than minimum) requirements? In, 86-755 Schedule of requirements for parking space, some uses list both a minimum and maximum. Others, like hospitals and churches, only list one number (1 parking spot for 1 bed). Is variation allowed? Does this prevent a developer from building more than one spot for each bed (or less)?

Minimum and maximum required for commercial and office development

Are there incentives to developers to provide parking within garages rather than surface parking lots [structured parking funded/incentivized where suitable to the zoning district]?

No

Is a shared parking agreement format, calculation, and administration procedure for changes in use in place?

Yes

Is the use of off-site parking arrangements promoted? Or, can required parking be provided on properties owned by others provided there is an agreement on record that space will be made available to the permitted use? ***If yes, is an off-site parking agreement or recording document provided or adopted?*** I.e. is there a sample agreement showing what is acceptable to the municipal attorney?

Yes, the agreement changes depending on the situation

Likely a better question for Engineering (or Drain office): ***Are standard specification or performance standards adopted or referenced for permeable materials?***

Can parking lanes along streets be constructed with permeable surfacing? Are there material requirements ("must be concrete/asphalt")? Ignore if this is a County Road Comm. matter.

Are driveway aprons allowed or encouraged to be permeable? There's no obvious reference in the Code of Ordinances. Are there any other guidance documents/design standards that may spell out apron requirements? A barrier would be a design requirement they are made of concrete or asphalt.

If the driveway apron is in the road ROW it is Ingham County Road Department. Driveways can be gravel, asphalt or concrete.

Are there standards and requirements for trash areas and dumpsters? There are requirements for screening trash areas (and covered enclosures in the industrial district), but are there any supplemental regulations or

requirements to ensure dumpsters and trash cans themselves remain covered/lidded and that trash areas drain away from storm drains?

Except for single family development there are standards for trash and recycling areas and dumpsters. No supplemental regulations.

Have maintenance needs for green infrastructure practices been communicated and understood among staff involved in plan review or inspection? Is there working knowledge of GSI (sweeping frequencies for permeable pavements, etc..)

Staff has working knowledge of GIS.

Is there a maximum driveway width? I'm seeing 25 ft minimum for commercial, retail, etc, but is there a maximum width (with the goal of limiting area of impervious)? Are there minimum/maximum widths for residential?

Maximum lot coverage of a front yard by driveway is 35%

Are tree lawn width requirements based on neighborhood type? Is there a minimum of 6 ft?

Not sure what the question is asking

Is temporary storage of rainwater on rooftops permitted? Is there anything that would prohibit using drain restrictors or using green roofs from holding back roof drainage? I didn't see anything in code but am not familiar with plumbing/building code regs.

Some type of holding structure would need to be designed and approved by the building official.

Are flexible standards (planned development units, open space or cluster options) as-of-right or discretionary? What is the minimum lot size for an open space subdivision or a planned development unit?

Approval is subject to the Township Board.

No minimum lot size.

Lot size is approved by Township based on the overall plan.

For Dimensional Requirements (Section E, #4), are the lot width requirements a minimum or a standard?

<https://ecode360.com/attachment/ME3541/ME3541-086a%20Sch%20of%20Regs%20for%20Res%20Dist.pdf>. Same with front, rear, and side yard setbacks, are these minimum requirements or a standard size?

Minimum

Can storm-water controls like a detention pond be sited within required setback areas?

Can be located in the setback for the yard.

Cannot be located in the setback from a wetland without a variance.



**SATURDAY
SEPT. 26TH
9 AM - 2 PM**

Accepted Items



Non - Accepted Items



**For more information
about the event, visit
meridian.mi.us/recycle**

REGIONAL ELECTRONICS RECYCLING DAY

**Chippewa Middle School
4000 Okemos Road**

Accepted Items

TVs, computers, monitors, printers, cords, cables, phones, VCRs, stereo equipment, typewriters and more!

**TVs & Monitors: \$20 donation each
(cash or check payable to Meridian Township)**

Prepay at meridian.mi.us/recycle

Non - Accepted Items

Batteries, smoke detectors, lighting, plastic vacuum cleaners, coffee makers, toasters, air conditioners and other large household appliances.

*Visit midmichrecycles.org for recycling these items.

For more information, visit meridian.mi.us/recycle
To volunteer, signup at bit.ly/electronicssignup, email
recycle@meridian.mi.us or phone 517.853.4400.



**Regional Recycling
Coordinating Committee**



**SATURDAY
SEPT. 26TH
9 AM - 2 PM**

Accepted Items



Non - Accepted Items



For more information about the event, visit meridian.mi.us/recycle

REGIONAL ELECTRONICS RECYCLING DAY

**Chippewa Middle School
4000 Okemos Road**

Event Sponsors



For more information, visit meridian.mi.us/recycle
To volunteer, sign up at bit.ly/electronicsignup, email recycle@meridian.mi.us or phone 517.853.4400.



**Regional Recycling
Coordinating Committee**