



MINUTES
CHARTER TOWNSHIP OF MERIDIAN
PARK COMMISSION REGULAR
MEETING
Tuesday, March 10, 2026, 4:30pm
Service Center

REGULAR MEETING – 4:30PM

1. CALL MEETING TO ORDER
 - A. Chair Nardo-Farris called the meeting to order at 4:32 PM.
2. ROLL CALL
 - A. Present: Chair Nardo-Farris, Commissioner Stephens
 - B. Absent: Commissioner Phelps – excused, Commissioners Lick and McDonald – unexcused
 - C. Staff present: Director Wisinski and Administrative Assistant Pachucki
 - D. Guest: Richard Miksicek, Environmental Commission liaison

Because quorum was not reached, the regular meeting was discussion only.

3. PUBLIC COMMENT
 - A. There was no public comment.
4. PRESENTATION
 - A. There were no scheduled presentations.
5. APPROVAL OF AGENDA
 - A. The agenda was not able to be approved, due to the lack of quorum.
6. APPROVAL OF MINUTES
 - A. February 17, 2026 Park Commission Regular Meeting Minutes
 1. The minutes of the February 17, 2026 meeting will be reviewed at the April 14th, 2026 meeting.
7. COMMUNICATIONS
 - A. March Stewardship Calendars
 - B. April Stewardship Calendars
 1. Director Wisinski shared the Stewardship Calendars with the present members of the Park Commission and highlighted the statewide Vernal Pool Monitoring initiative that is kicking off in March, and the events celebrating Earth Day in April.
8. DISCUSSION ITEMS
 - A. There were no discussion items.
9. ACTION ITEMS
 - A. There were no action items.
10. DIRECTOR'S REPORT
 - A. Budget Updates
 - a. Director Wisinski reported out about the 2026 CIP projects. The proposal for design and engineering for the NRTF grant trailhead is out to bid now. Director Wisinski will review proposals as they come in. DALMAC reached out with additional questions about the grant proposal, and Director Wisinski answered the questions. Parks and Land Preservation Superintendent Adams is evaluating contractors and gathering quotes for the pavilion and restroom renovation at Nancy Moore Park. Director Wisinski noted that the funding for the windscreens at the Farmers' Market are restricted funds – whatever is not used does not go back into the general fund. The

11. PUBLIC COMMENT

- A. Richard Miksicek, Environmental Commission's liaison, informed the Park Commission on four updates from the Environmental Commission. The Environmental Commission heard a presentation from Carla Clos, Deputy Drain Commissioner for Ingham County, regarding the planned Haskins Drain Improvement project, which will reduce the duration of stormwater retention between the Champion Woods development, and Sundance Estates. The Environmental Commission will provide input and then move to Township engineering staff for approval. The commission received an update for the bioswale project at Marshall Park, and Environmental Commission Liaison Miksicek noted that the Park Commission had similar input regarding the plans from Spaulding-Decker presented at the February 17, 2026 Park Commission meeting. They also approved a resolution supporting the application for Congressionally Directed Spending (CDS) funding for the Township Solar Project at the Public Safety Building. The Environmental Commission also opened applications for the Green Grants program, with proposals due on March 31st.

12. OTHER MATTERS AND COMMISSIONERS' COMMENTS AND LIAISON REPORTS

- A. Commissioner Stephens asked Director Wisinski about the skating rink next to the former Old Chicago building as a potential space for the senior/community center. Director Wisinski said that the space was under contract but shared that Township Staff continues to review parcels as they prepare to go on the market, and revisit sites already considered.
- B. Chair Nardo-Farris informed the Commission that the next regularly scheduled meeting will be on Tuesday, April 14th at the Township Service Center at 4:30 PM.

13. ADJOURNMENT

- A. Chair Nardo-Farris adjourned the meeting at 5:48 PM.

All comments limited to 3 minutes, unless prior approval for additional time for good cause is obtained.

Individuals with disabilities requiring auxiliary aids or services should contact Parks & Recreation Director, Courtney Wisinski: 2100 Gaylord C. Smith Court, Haslett, MI 48864 or 517.853.4600 - Ten Day Notice is Required.