



CHARTER TOWNSHIP OF MERIDIAN

Land Preservation Advisory Board

Wednesday, April 11, 2012

7:00 p.m. Meridian Service Center

Agenda

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes for March 14, 2012 (lilac)
5. Communications (tan)
6. Presentations (blue)
 - a. Invasive Species Assessment Reports, Elise Hansen-Tripp, FTCH
7. Land Management Coordinator Report (goldenrod)
8. New Business (green)
 - a.
9. Old Business (yellow)
 - a.
10. Other (pink)
 - a. Upcoming Educational Sessions
11. Public Comment
12. Closed Session
13. Adjournment