



**AGENDA**  
CHARTER TOWNSHIP OF MERIDIAN  
PLANNING COMMISSION – REGULAR MEETING  
October 23, 2023 6:30 PM

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1. CALL MEETING TO ORDER
2. ROLL CALL
3. PUBLIC REMARKS
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES
  - A. September 11, 2023
  - B. September 25, 2023
6. COMMUNICATIONS
  - A. Email from Christine Goodrick Beavers Re. REZ #23030
  - B. Email from Dr. Greg Gavrillides Re. REZ #23030
  - C. Email from Jesse and Sarah Green Re. REZ #23030
  - D. Email from Ray and Pat Hammerschmidt Re. REZ #23030
  - E. Email from Stephen Boyd Re. REZ #23030
  - F. Email from Brian Pillar and Erica Phillipich Re. REZ #23030
  - G. Email from Betty Caldwell Re. REZ #23030
  - H. Email from Betty Caldwell Re. REZ #23030
  - I. Email from Betsy Montgomery Re. REZ #23030
  - J. Email from Jeff Nicholson Re. REZ #23030
  - K. Email from Linn Hildebrandt Re: Master Plan Update
  - L. Email from Melissa Straus Re: Master Plan Update
  - M. Email from Michael Grasseschi Re: Master Plan Update
  - N. Letter from Rachelle VanDeventer Re: Master Plan Update
7. PUBLIC HEARINGS
  - A. ZA #2023-06 – CV: Conservancy District
8. UNFINISHED BUSINESS
  - A. REZ #23030 – Park Lake Road
9. OTHER BUSINESS
  - A. 2024 Planning Commission Schedule
10. MASTER PLAN UPDATE
11. REPORTS AND ANNOUNCEMENTS
  - A. Township Board update.
  - B. Liaison reports.

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Individuals with disabilities requiring auxiliary aids or services should contact: Director of Community Planning and Development  
Timothy R. Schmitt, 5151 Marsh Road, Okemos, MI 48864 or 517.853.4506 - Ten Day Notice is Required.  
Meeting Location: 5151 Marsh Road, Okemos, MI 48864



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12. PROJECT UPDATES
  - A. Project Report
13. PUBLIC REMARKS
14. COMMISSIONER COMMENTS
15. ADJOURNMENT

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Providing a safe and welcoming, sustainable, prime community.





**TENTATIVE PLANNING COMMISSION AGENDA**  
**November 13, 2023**

1. PUBLIC HEARINGS
  - A. REZ #23034 – 4660 Marsh Road
  - B. SUP #23035 – Elevation 4 Floodplain
  - C. Master Plan Update
  
2. UNFINISHED BUSINESS
  - A. ZA #2023-06 – CV: Conservancy District
  
3. OTHER BUSINESS
  - A. None
  
4. MASTER PLAN
  - A. None

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