



**CHARTER TOWNSHIP OF MERIDIAN**  
**Land Preservation Advisory Board**  
Wednesday, October 10, 2012  
**6:00 p.m.** Meridian Service Center

**Agenda**

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes for August 15, 2012 (lilac)
5. Communications (tan)
6. Presentations (blue)
  - a.
7. Land Management Coordinator Report (goldenrod)
  - a. Deer management update
8. New Business (green)
  - a.
9. Old Business (yellow)
  - a.
10. Other (pink)
  - a.
11. Public Comment
12. Closed Session
13. Adjournment