



**AGENDA**  
CHARTER TOWNSHIP OF MERIDIAN  
LAND PRESERVATION ADVISORY BOARD  
SPECIAL MEETING  
Wednesday April 8, 2026 6:00 pm  
Township Service Center  
2100 Gaylord C. Smith Court, Okemos MI

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1. CALL MEETING TO ORDER
2. PUBLIC COMMENT
3. APPROVE AGENDA
  - A. April 8, 2026
4. APPROVE MINUTES
  - A. March 11, 2026
5. COMMUNICATIONS
  - A. No May meeting.
6. DISCUSSION ITEMS
  - A. Pike Crossing Preserve proposed pathway
  - B. Pike Crossing Preserve neighborhood encroachment

**(BEGIN CLOSED SESSION)**

  - C. Parcel for Acquisition Consideration

**(END CLOSED SESSION)**
7. ACTION ITEM
  - A. Pike Crossing Preserve proposed pathway
8. REPORTS
  - A. STAFF REPORT: Stewardship Coordinator, Emma Campbell
    - a. Update on current preservation projects & issues
    - b. MCC April Stewardship Calendar
  - B. ENVIRONMENTAL COMMISSION REPORT: Board Member, Yu Man Lee
  - C. PARK COMMISSION REPORT: Board Member, Mark Stephens
  - D. TOWNSHIP BOARD REPORT: Clerk, Angela Demas
9. PUBLIC COMMENT
10. OTHER MATTERS AND BOARD MEMBERS' COMMENTS
11. ANNOUNCEMENTS
  - A. Next Land Preservation Advisory Board Meeting: Wednesday, June 10, 2026 at 6 pm at The Township Service Center, 2100 Gaylord C. Smith Court, Okemos, Michigan 48864.
12. ADJOURNMENT

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Individuals with disabilities requiring auxiliary aids or services should contact the Meridian Township Land Preservation Advisory Board by contacting: Director Courtney Wisinski, 5151 Marsh Road, Okemos, MI 48864 or 517.853.4600 - Ten Day Notice is Required.

Meeting Location: 2100 Gaylord C. Smith Court, Haslett, MI 48840

Providing a safe and welcoming, sustainable prime community.



A PRIME COMMUNITY  
meridian.mi.us



CHARTER TOWNSHIP OF MERIDIAN  
LAND PRESERVATION ADVISORY BOARD REGULAR MEETING MINUTES  
Township Service Center  
2100 Gaylord C. Smith Court | Haslett, MI  
Wednesday, March 11, 2026, 6 PM

PRESENT: Board Members: Steve Thomas, Kathy Fay, Jamie Hiller, Yu Man Lee (Environmental Commission), Mark Stephens (Park Commission).  
ABSENT: Kris Parnell, Angela Demas.  
STAFF: Emma Campbell, Stewardship Coordinator

1. CALL MEETING TO ORDER

Chair Thomas called the meeting to order at 6:05 pm.

2. PUBLIC COMMENT

- a. 1442 Haslett Rd. preserve encroachment letter received by homeowners of property from the Land Preservation Advisory Board. The homeowners would like the board to consider the encroachment issue as a discussion item at the April 8<sup>th</sup>, 2026 board meeting.

3. APPROVE AGENDA

- a. March 11, 2026

**Board member Hiller moved to approve the March 11, 2026 Agenda to place on file. Board member Fay seconded.**

**Voice vote: Unanimous**

4. APPROVE MINUTES

- a. February 11, 2026

**Commissioner Stephens moved to approve the minutes from February 11, 2026 to place on file. Commissioner Lee seconded.**

**Voice vote: Unanimous**

5. COMMUNICATIONS

- a. None.

6. DISCUSSION ITEMS

- a. Pike Crossing Preserve Proposed Pathway
  - i. Pathway proposal discussion by board members. Board members questions, comments, and concerns:
    1. The pathway changed course to reduce habitat fragmentation by going as close to the railroad as possible.
    2. Board members are interested in whether there can be a land swap

## Minutes – Land Preservation Advisory Board

March 11, 2026

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utilizing land acquired by the Township pathways department to make up for preservation land paved for pathway.

3. Pathway millage was first proposed in 1978 and has been in existence since then.
  - a. Not all of the proposed pathways have been on the master pathway plan since then. Some have been added over time, others have been planned for a long time.
  - b. Ingham County Millage is the main funding behind Phase I, Phase II, and Phase III.
4. Vice Chair Hiller asks what type of mitigation can happen to prevent invasive species spread through the allowance of bikes through preserves.
  - a. The Ordinance would need to be looked at for this.
5. There is a concern for board members about the precedence pathways through preserves set, since bikes and pathway creation are not allowed in preserves according to the Township Land Preservation Ordinance.
  - a. Further, there is concern as to how public might tell the difference between parks and preserves once these allowances are made.
  - b. Enforcement can be very difficult, so there is a concern on how to mitigate these concerns around misuse of land preserves.
6. Is there a way to do an easement for the pathway to allow balance the precedent set by the pathways department?
  - a. Even with an easement, the land would still be designated as land preservation property.
7. The long term vision of preserves may be in danger if we continue to allow pathway construction.
8. According to the ordinance, trails are not created or maintained in preserves. There is a concern that we will not be able uphold this part of the ordinance as pathways are installed.
  - a. We currently do not have to maintain preserve trails. We do have staff cut trees that occasionally fall over the trail, but we are not obligated to do this.
9. The pathway maintenance is scheduled to fall under Township engineering and the department of public works.
  - a. 2 feet will be mowed on each side of the pathway.
10. This a complex and difficult decision due to all the conflicting values and beliefs. It's difficult to assign value to each perspective on this issue. Pathways are valuable, wildlife and preservation is also very valuable. The Land Preservation Advisory Board is supposed to protect the preserves.
11. Board members are considering the proposed pathway if there are other land prospects that fit the land preservation program better than Pike Crossing Preserve.
  - a. Pathways would be open to swapping other land parcels.

### b. Parcels for Acquisition Consideration

- i. No update.

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March 11, 2026

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### 7. REPORTS

- a. STAFF REPORT: Stewardship Coordinator, Emma Campbell
  - i. Update on current preservation projects & issues
    1. Spring invasive management
      - a. Lesser celandine (*Ficaria verna*) is staff's priority plant to manage this time of year. Populations are currently managed at Foster Crouse Preserve (the only preserve with a small population), Ted Black Woods, N. Meridian Road Park, and Ottawa Hills Park.
  - ii. MCC March Stewardship Calendar
- b. ENVIRONMENTAL COMMISSION REPORT: Commissioner Yu Man Lee
  - i. Wetland special use permit for the Hoskins Drain was reviewed by the commission. Residents filed a complaint with the Ingham County Drain Commissioner for flooding in that area. There will be wetland impacts. The Hoskins Drain does run onto Heron Creek Preserve, so board members are concerned there will be a hydrology impact to the preserve.
  - ii. Update on Marshall Park Bioswale project.
  - iii. Green Grant Program RFP is out.
- c. PARK COMMISSION REPORT: Commissioner Mark Stephens
  - i. Did not have quorum for the meeting. Working with Mannik & Smith group to come up with a 5 year plan for the Parks and Recreation Department.
- d. TOWNSHIP BOARD REPORT: Clerk, Angela Demas
  - i. Clerk Demas is absent.

### 8. PUBLIC COMMENT

- a. None.

### 9. OTHER MATTERS AND BOARD MEMBERS' COMMENTS

- a. Commissioner Stephens wants to ensure we are keeping a close eye on the trail construction happening at the property boundary of the Inter-Urban Wetland Preserve.

### 10. ANNOUNCEMENTS

- a. Next Land Preservation Advisory Board Meeting: Wednesday, April 8, 2026 at 6 pm at the Township Service Center, 2100 Gaylord C. Smith Court, Okemos, Michigan 48864.

### 11. ADJOURNMENT

**Vice Chair Hiller moved to adjourn the meeting. Board member Fay seconded.**

**Voice vote: Unanimous**

**Chair Thomas adjourned the meeting at 7:38 pm.**



**To: Land Preservation Advisory Board Members**

**From: Dan Opsommer, Deputy Township Manager  
Director of Public Works and Engineering**

**Courtney Wisinski, Director of Parks & Recreation**

**Date: April 2, 2026**

**Re: Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III**

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At the end of the March 11, 2026 LPAB meeting, the discussion concluded with a general consensus that there was support to approve the MSU to Lake Lansing Trail, Phase III on the Pike Crossing Preserve, but there was a desire to wait until April so all seven LPAB members could participate in this decision.

There was also discussion during the March 11, 2026 meeting that Director Wisinski and Deputy Manager Opsommer would have some internal staff conversations and some conversations with the Township Board about possibly establishing a work group with 2 representatives from each body to discuss other proposed pathways across LPAB properties. Director Wisinski and Deputy Manager Opsommer have begun some internal staff discussions regarding this and have begun talking to the Township Supervisor. There is support from the Township Supervisor for forming a work group. Director Wisinski and Deputy Manager Opsommer will update the LPAB when we have more details.

For background information on the Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III, the March 11, 2026 packet materials are attached to this cover memorandum. For LPAB members who were not in attendance at the March 11, 2026 meeting, Township staff introduce a new proposed trail route based on input we received from the LPAB in February. LPAB members in attendance on March 11, 2026 expressed that they preferred the new proposed route.

Under the Township's Code of Ordinances, Township staff need the LPAB's approval to construct the MSU to Lake Lansing Trail across the Pike Crossing Preserve. The specific provision in the Township's Code of Ordinances is:

**§ 22-113. Installations, construction, or maintenance.**

[Ord. No. 2007-15, 12-16-2007]

No installation, construction, or maintenance shall be made above or below ground, across or beneath Land Preservation property by any person, except duly authorized personnel, without the prior written permission of the land preservation advisory board through land management personnel for such installation, construction, or maintenance specifying in detail the work to be done and any conditions to be met.

**Memo to Land Preservation Advisory Board**

**April 2, 2026**

**Re: Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III**

Based on the previous discussion at the February 11 and March 11 LPAB meetings and staff's updated proposed route, Township staff are hoping that the LPAB will approve the motion below on April 8. The reason we are requesting approval in April pertains to:

1. The Township secured a Natural Resources Trust Fund grant in the amount of \$300,000 to help fund the construction of Phase III of the MSU to Lake Lansing Trail. Due to the time required to complete surveying and attempt to secure easements from CN railroad, which were ultimately unsuccessful as we have previously discussed, the Township is running out of time to utilize this grant funding. Township staff are in the process of preparing our third grant extension application right now and we need this approval in order to determine how much additional time we need to request from the Department of Natural Resources in order bid this project in conformance with the Township's purchasing policy and complete construction.
2. The bidding, cost, and the construction schedule of the project. In general, construction costs increase and contractor availability decreases the longer into the season we bid projects. Therefore, each month that passes this project will become more expensive and the Township will likely receive fewer bids from contractors.

Deputy Manger Opsommer will be in attendance at your March 11, 2026 meeting to answer any questions you may have.

**The following motion has been prepared for the Board's consideration:**

**MOVE TO APPROVE THE APPROVE THE CONSTRUCTION OF PHASE III OF THE MSU TO LAKE LANSING TRAIL ACROSS THE PIKE CROSSING LAND PRESERVE PROPERTY.**

**Attachment:**

1. 3/11/26 Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III Packet Materials



**To:** Land Preservation Advisory Board Members

**From:** Dan Opsommer, Deputy Township Manager  
Director of Public Works and Engineering

**Date:** March 10, 2026

**Re:** Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III

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As we discussed at your February 11, 2026 meeting, Township staff have been working over the past 2 years to find a viable route for Phase III of the MSU to Lake Lansing Trail. The purpose of Phase III of the MSU to Lake Lansing Trail is to identify and construct an off-road trail/pathway to provide connectivity for pedestrians and bicyclists to Lake Lansing Park North. The MSU to Lake Lansing Trail is intended to be an off-road trail/pathway so that users do not have to worry about conflicts motorists as it relates to safety.

For example, a pathway that runs parallel to a primary road, such as Haslett Road, has many curb cuts for driveways to private businesses, homes and apartments. This creates conflict points where bicyclists and pedestrians have to be vigilant about the motoring public. The purpose of the MSU to Lake Lansing Trail is to minimize these conflict points with motorists to the greatest extent possible.

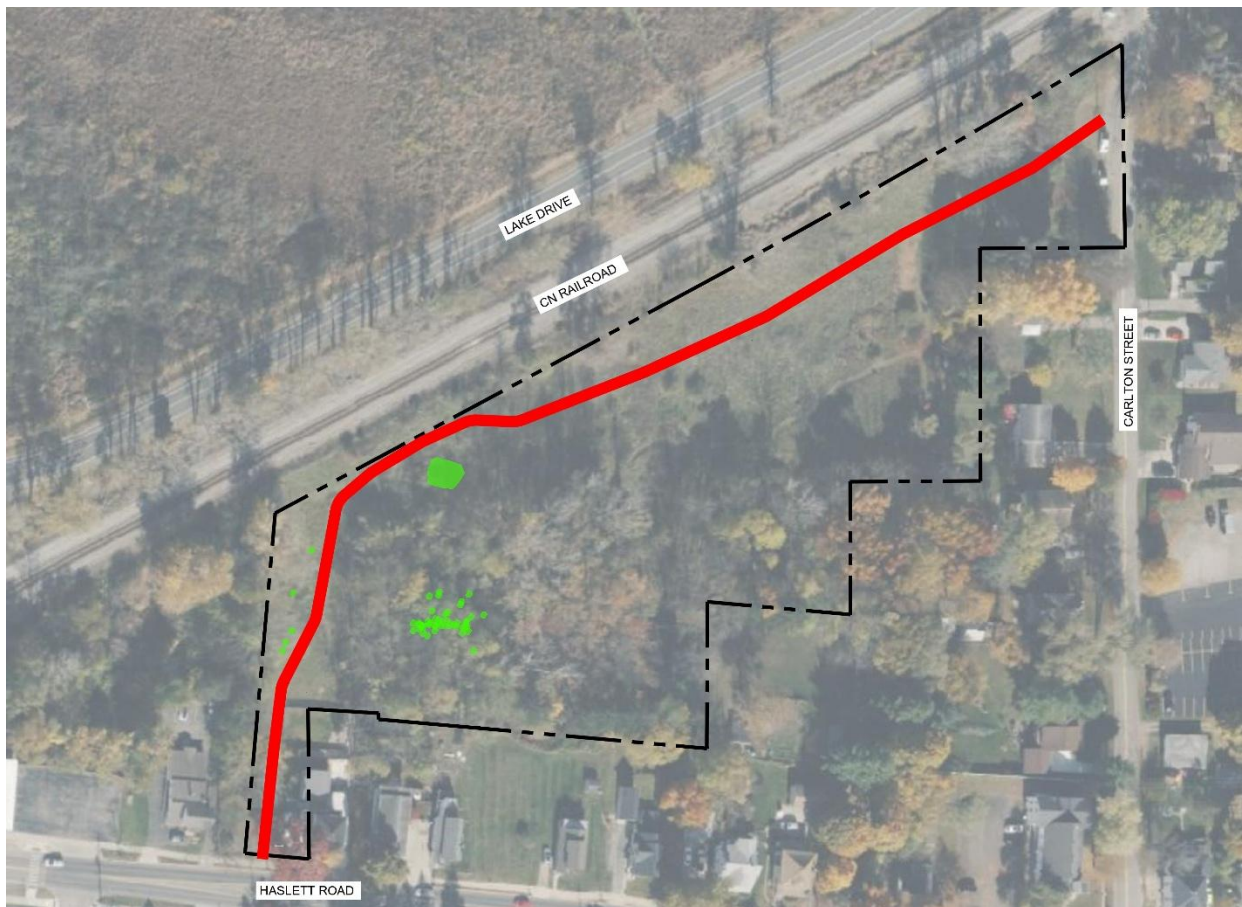
The only viable route we have been able to identify north of Haslett Road is to utilize the Pike Crossing Preserve property. The entire route for Phase III we have identified as being viable is shown below in orange:



**Memo to Land Preservation Advisory Board**  
**March 10, 2026**  
**Re: Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III**

In the interest of ensuring that the Tree of Heaven (*Ailanthus altissima*) and Japanese Knotweed (*Reynoutria Japonica*), which are currently found on the Pike Crossing Preserve property, do not spread further, Township staff inventoried the locations of the existing species found on the property and have developed a trail route that would avoid these areas.

Additionally, based on input we received from members of the Land Preservation Advisory Board (LPAB), Township staff have revised the proposed trail route to stay as close to the CN railroad as possible, as shown below:



No tree removals are required for this project. Phase III of the MSU to Lake Lansing Trail will be constructed as a 10'-wide trail using both concrete and asphalt at various segments of the trail.

Under the Township's Code of Ordinances, Township staff need the LPAB's approval to construct the MSU to Lake Lansing Trail across the Pike Crossing Preserve. The specific provision in the Township's Code of Ordinances is:

**Memo to Land Preservation Advisory Board**

**March 10, 2026**

**Re: Pike Crossing Preserve and MSU to Lake Lansing Trail, Phase III**

**§ 22-113. Installations, construction, or maintenance.**

[Ord. No. 2007-15, 12-16-2007]

No installation, construction, or maintenance shall be made above or below ground, across or beneath Land Preservation property by any person, except duly authorized personnel, without the prior written permission of the land preservation advisory board through land management personnel for such installation, construction, or maintenance specifying in detail the work to be done and any conditions to be met.

Based on the previous discussion at the February 11 LPAB meeting and staff's updated proposed route, Township staff are hoping that the LPAB can approve the motion below on March 11. The reason we are requesting approval in March pertains to the bidding, cost, and the construction schedule of the project. In general, construction costs increase and contractor availability decreases the longer into the season we bid projects.

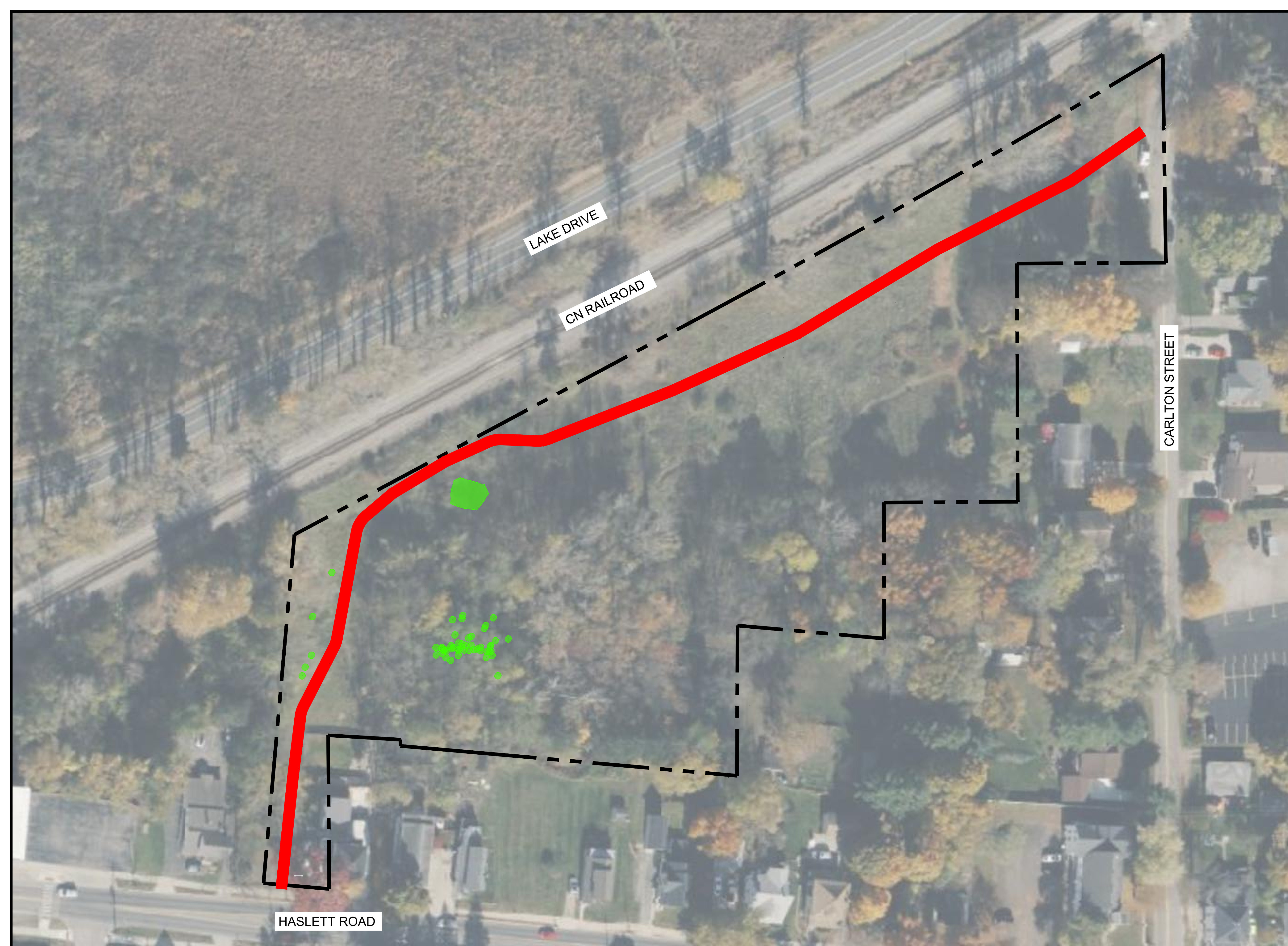
I will be in attendance at your March 11, 2026 meeting to answer any questions you may have.

**The following motion has been prepared for the Board's consideration:**



**MOVE TO APPROVE THE APPROVE THE CONSTRUCTION OF PHASE III OF THE MSU TO LAKE LANSING TRAIL ACROSS THE PIKE CROSSING LAND PRESERVE PROPERTY.**

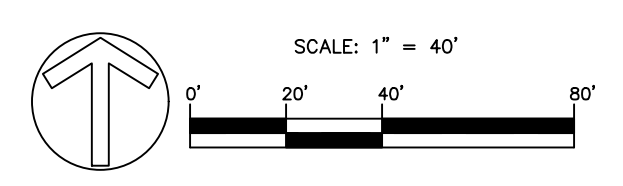
**Attachment:**

1. Map of the Proposed Trail Route on the Pike Crossing Preserve
2. MSU to Lake Lansing Trail Construction Schedule Map



**LEGEND**

-  PROPERTY BOUNDARY
-  10' PATHWAY
-  INVASIVE SPECIES



**Call 811 before you dig.**

WOLVERINE PIPE LINE COMPANY 219-844-9510

Meridian Charter Township  
 Ingham County, Michigan  
**PATHWAY**

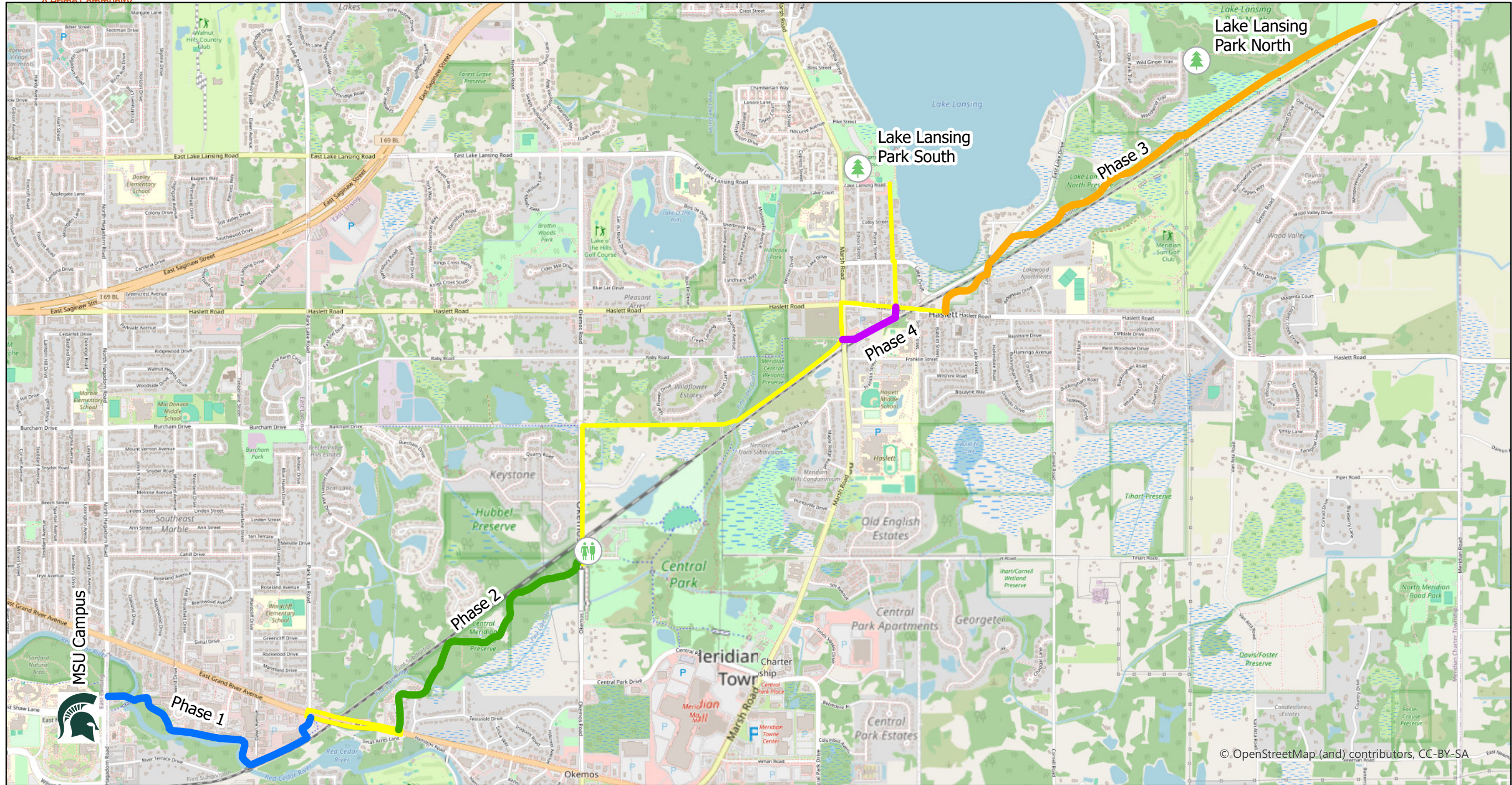
MSU TO LAKE LAN. CONNECTOR TRAIL, PHASE III  
 NW, SE, SW 1/4 SECTION 1; SW 1/4 SECTION 2;  
 SW 1/4 SECTION 10; NE, NW, SW SECTION 11  
 T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN

DRAWN BY: GH      CHECKED BY: YI

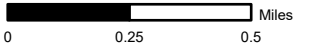
REVISIONS:		
DATE	BY:	COMMENTS:
SHEET:		



# MSU to Lake Lansing Trail Construction Schedule



Scale: 1:25,000



Questions?  
517.853.4440  
dpw@meridian.mi.us  
Updated: 09/15/25

G:\Engineering & Public Works\Pathways & Sidewalks



The Township applied for a Natural Resources Trust Fund grant in the spring of 2025 to help fund the design and construction of a trailhead with parking, a drinking fountain, bike repair station, seating under the canopy of the mature trees on site, and other amenities. If funding allows, the Township may also construct ADA accessible restrooms. The Township should learn if it will be awarded the grant sometime between January and March of 2026. If the Township receives the grant, we currently anticipate design and bidding for construction in 2026 with construction occurring in 2027.



Parks

Phase I: Opened to the public on December 8, 2023. 1 mile: Begins on the north side of the Hagadorn Rd/Shaw Ln intersection. Concludes at the Grand River Ave/Park Lake Rd intersection.



Phase II: Opened to the public on September 14, 2024. 1.2 miles: Begins at the northeast corner of the Grand River Ave/Campus Hill Dr intersection. Concludes on the south side of the Okemos Rd/Gaylord C Smith Ct intersection.



Phase III: Land acquisition and design began in 2024. Construction is currently expected to begin in 2026 and be completed in 2027. 1.8 miles: Begins on the north side of Haslett Rd just east of the CN railroad crossing and concludes near Green Rd in the NE corner of the Township.



Phase IV: This future phase, comprising 0.37 miles, will be constructed if land can be acquired. At this time, it does not appear that land can be acquired.



Existing trails and pathways that are a part of the MSU to Lake Lansing Trail

© OpenStreetMap (and) contributors, CC-BY-SA



Meridian Township  
5151 Marsh Road  
Okemos, MI 48864

P 517.853.4000  
F 517.853.4096

**Township Board:**

**Scott Hendrickson**  
*Township Supervisor*

**Angela Demas**  
*Township Clerk*

**Linda Burghardt**  
*Township Treasurer*

**Kathy Ann Sundland**  
*Township Trustee*

**Marna Wilson**  
*Township Trustee*

**Nickolas Lentz**  
*Township Trustee*

**Peter Trezise**  
*Township Trustee*

**Timothy H. Dempsey**  
*Township Manager*

January 2, 2026

Eliza & Austin Hedemark  
1442 Haslett Rd.  
Haslett, MI 48840

Dear Resident,

You've corresponded with our office and spoken with myself, and my staff regarding the fence you built on the Pike Crossing Preserve owned by Meridian Township. The fence in question was constructed without having a professional survey done to ensure proper placement on your property. That fence was found to be encroaching on Land Preservation property on the Northern edge of 1442 Haslett Road. In 2022 we initiated and completed a land transfer for a 585 square foot parcel of land located behind your property to fix this issue without removal of the fence in question.

In 2025 a new survey was completed on the property by the Township and revealed that there is still encroachment occurring from the fence installed on your property along the western edge of 1442 Haslett Road. A survey that you had completed from Wolverine in 2022 shows that the fence is still on Township property illustrating that this is not a new issue. Both surveys are attached for your viewing. At this time the fence continues to be violation of the **Land Preservation Ordinance, Section 22-113 on Installations, construction, or maintenance. "No installation, construction, or maintenance shall be made above or below ground, across or beneath Land Preservation property by any person, except duly authorized personnel, without the prior written permission of the land preservation advisory board through land management personnel for such installation, construction, or maintenance specifying in detail the work to be done and any conditions to be met."**

We would appreciate your cooperation in removing the fence in question, and ask that you provide us with a plan and timeline on removal of the fence from preserve property. 45 days is standard practice for removal, but due to the winter months, we ask that removal happen by March 31, 2026. Please provide us with a written plan within 30 days to comply with the ordinance. If we do not receive this plan within 30 days, your fence will be considered trespassing on Township property and we will need to take further action. If you have questions regarding this matter, please contact Tim Schmitt at 517.853.4504, or [schmitt@meridian.mi.us](mailto:schmitt@meridian.mi.us).

Sincerely,

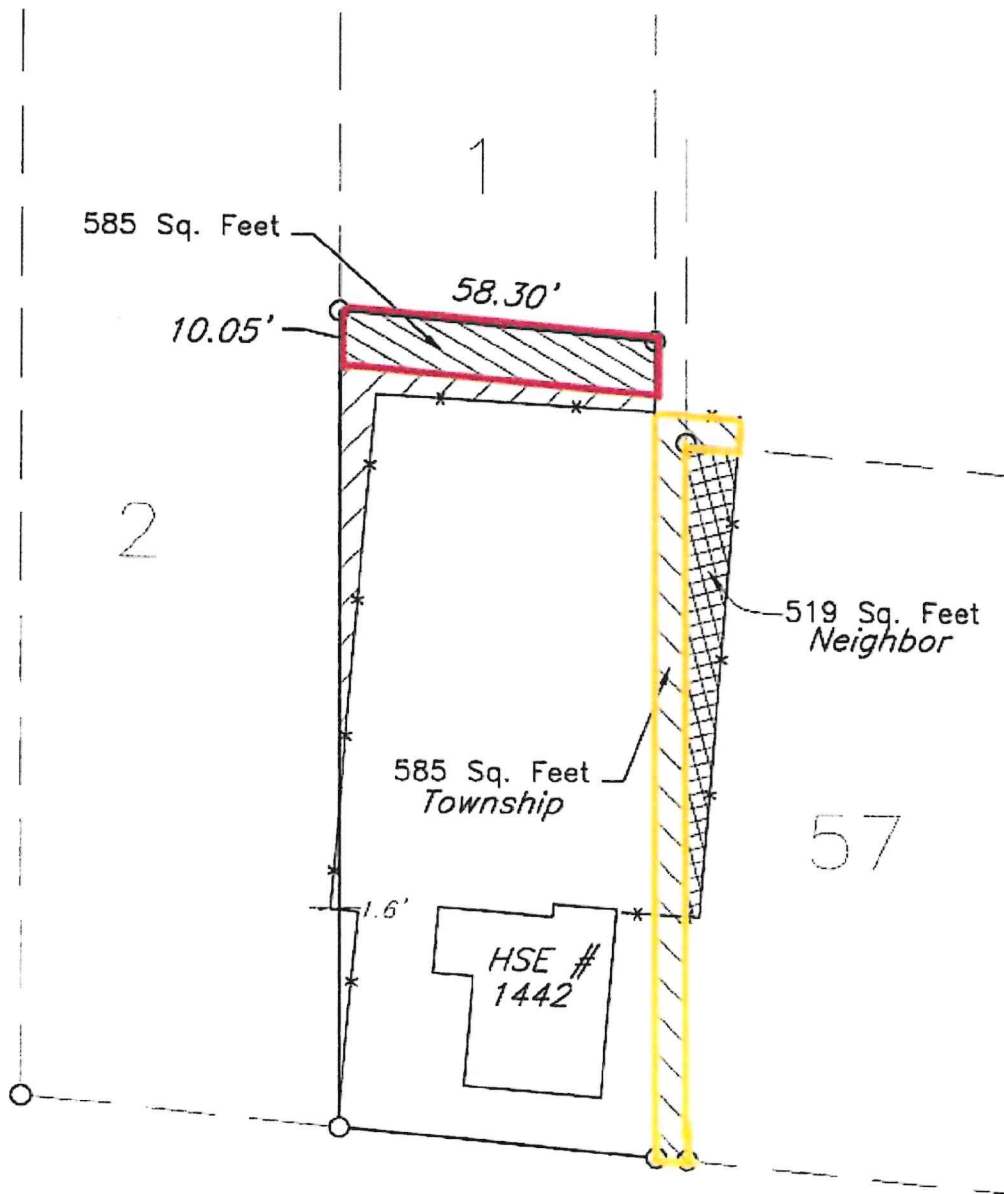
Courtney Wisinski  
Director of Parks and Recreation

c.c.: Land Preservation Advisory Board  
Tim Schmitt, Director of Community Planning and Development  
Zachary Fenner, Senior Code Enforcement Officer

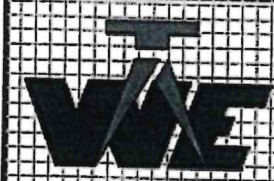
# AREA COMPUTATIONS



- LEGEND**
- SET IRON
  - FOUND IRON
  - (R) RECORD
  - (M) MEASURED
  - \*-\* WOOD FENCE



*SURVEY FOR: ELIZA HEDEMARK*



**WOLVERINE**  
Engineers & Surveyors, Inc.

312 North Street  
Mason, Michigan 48854  
Ph: 517-676-9200  
Fx: 517-676-9396  
<http://www.wolveng.com>

*PART OF SUPERVISORS REPLAT  
SECTION 11, T4N-R1W,  
MERIDIAN TOWNSHIP,  
INGHAM COUNTY, MICHIGAN*

<i>Scale: 1"=30'</i>	<i>Date: 3/18/22</i>	<i>SHT 1 OF 1</i>
<i>Drawn: DJB</i>	<i>Checked: DJB</i>	<i>Job: 22-0311</i>

# CERTIFIED BOUNDARY SURVEY

FOR: MERIDIAN TOWNSHIP PARKS & RECREATION

**CARLTON STREET**

EAST LINE LOT 68 OF SUPERVISOR'S PLAT OF HASLETT NO. 1



BAR & CAP #54434

S00°23'26"E  
183.78'

N89°52'10"W  
131.47'

S00°20'27"W  
100.07'

NORTH LINE LOT 77 OF SUPERVISOR'S PLAT OF HASLETT NO. 1

2" PIPE

BAR & CAP #12034

N89°53'31"W 118.17'

S00°18'08"W  
110.20'

S00°23'31"W 120.09'

*E. Friestrom*  
09-10-2025

1/2" BAR

BAR & CAP #54434

SOUTH LINE SUPERVISOR'S PLAT OF HASLETT NO. 1

L=459.73'  
R=9192.50  
DELTA=02°51'56"  
CHD=459.68'  
N60°51'32"E

±5.07 ACRES

LOT 68

EAST LINE LOT 67 SUPERVISOR'S PLAT OF HASLETT NO. 1

N84°27'43"W  
130.01'

S00°39'06"W  
132.62'

BAR & CAP #12034

LOT LINE (TYP.)

BAR & CAP #12034

SOUTH LINE SUPERVISOR'S PLAT OF HASLETT NO. 1

**RAILROAD STREET**  
(VACATED—30' WIDE)

**CANADIAN NATIONAL RAILWAY**  
(FORMER GRAND TRUNK WESTERN RAILROAD)

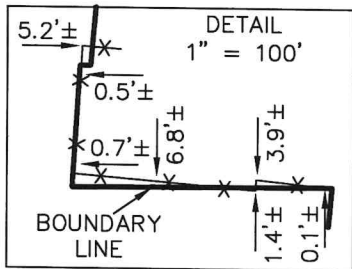
LOT 66

N84°25'34"W  
206.03'

N84°31'39"W  
92.37'

BAR & CAP #39100

SEE DETAIL FOR FENCE LINE



LOT 65

N00°10'22"E  
5.55'

BAR & CAP #35989

S00°07'17"W  
135.62'

N86°06'32"W  
63.98'

BAR & CAP #12034

BAR & CAP #39100

LOT

LOT 2 (LOT 59)

N84°34'06"W  
58.19'

NOTES:  
1. EASEMENTS, IF ANY, NOT SHOWN  
2. ALL DIMENSIONS ARE AS MEASURED UNLESS NOTED OTHERWISE

○ = FOUND WOODEN POST

TOTAL POSTS FOUND: 4

△ = SET WOODEN POST

TOTAL POSTS SET: 51

**LEGEND**

- = Set 1/2" Bar with Cap
- = Found Iron as Noted
- = Survey Boundary Line
- = Distance Not to Scale
- x-x- = Fence
- 0.0'± = Denotes Distance to the Survey Line

WEST LINE LOT 2 OF SUPERVISOR'S REPLAT OF LOTS 58-63 OF SUPERVISOR'S PLAT OF HASLETT

SOUTHWEST CORNER LOT 2 SUPERVISOR'S REPLAT OF LOTS 58-63 OF SUPERVISOR'S PLAT OF HASLETT

**HASLETT ROAD**

SCALE 1" = 100'



**KEBS, INC.** KYES ENGINEERING  
BRYAN LAND SURVEYS

2116 HASLETT ROAD, HASLETT, MI 48840  
PH. 517-339-1014 FAX. 517-339-8047

13432 PRESTON DRIVE, MARSHALL, MI 49068  
PH. 269-781-9800 FAX. 269-781-9805

DRAWN BY AN	SECTION 11, T4N, R1W
FIELD WORK BY NW/HS	JOB NUMBER:
SHEET 1 OF 2	104429.LOT

All Dimensions are in Feet and Decimals Thereof.

All Improvements Not Shown.

CERTIFICATE OF SURVEY:

**CERTIFIED BOUNDARY SURVEY**

I hereby certify only to the parties named hereon that we have surveyed, at the direction of said parties, the following described parcel of land, and that we have found or set, as noted hereon, permanent markers to all corners of said parcel and that all visible encroachments of a permanent nature upon said parcel are as shown on this survey.

(As provided by KEBS, Inc. Survey Job No. 100705.BND):


A parcel of land being part of the Supervisor's Plat of Haslett, as recorded in 7 of Plats, Page 42, Supervisor's Plat of Haslett No. 1, as recorded in Liber 10 of Plats, Page 25, and Supervisor's Replat of Lots 58-63 of Supervisor's Plat of Haslett as recorded in Liber 10 of Plats, Page 24, all in the West 1/2 of Section 11, T4N, R1W, Meridian Township, Ingham County, Michigan, the surveyed boundary of said parcel described as: Beginning at the Southwest corner of Lot 2 of said Supervisor's Replat of Lots 58-63 of Supervisor's Plat of Haslett; thence N05°32'49"E along the West line of said Lot 2 a distance of 308.99 feet to the South right of way line of Grand Trunk Western Railroad; thence N62°18'14"E along said South right of way line a distance of 416.71 feet; thence continuing along said South right of way line Northeasterly 459.73 feet along a curve to the left, said curve having a radius of 9192.50 feet, a delta angle of 2°51'56" and a chord of 459.68 feet bearing N60°51'32"E to the East line of Lot 68 of said Supervisor's Plat of Haslett No. 1; thence S00°23'26"E along said East line a distance of 183.78 feet to the North line of Lot 77 of said Supervisor's Plat of Haslett No. 1; thence N89°52'10"W along said North line 131.47 feet to the East line of said Lot 68; thence S00°18'08"W 110.20 feet to the Northwest corner of Lot 75 of said Supervisor's Plat of Haslett No. 1; thence S00°20'27"W continuing along the East line of said Lot 68 a distance of 100.07 feet to the Southwest corner of Lot 74 of said Supervisor's Plat of Haslett No. 1; thence N89°53'31"W 118.17 feet; thence S00°23'31"W 120.09 feet to the South line of said Supervisor's Plat of Haslett No. 1; thence along said South line N84°27'43"W 130.01 feet to the East line of Lot 67 of said Supervisor's Plat of Haslett No. 1; thence S00°39'06"W along said East line a distance of 132.62 feet to the South line of said Supervisor's Plat of Haslett No. 1; thence along said South line N84°25'34"W 206.03 feet; thence N84°31'39"W continuing along said South line 92.37 feet; thence N00°10'22"E 5.55 feet; thence N86°06'32"W 63.98 feet to a point on the West line of Lot 1 of said Supervisor's Replat of Lots 58-63 of Supervisor's Plat of Haslett; thence S00°07'17"W along said West line 135.62 feet to the Northerly right of way of Haslett Road; thence N84°34'06"W along said Northerly right of way line 58.19 feet to the point of beginning; said parcel containing 5.07 acres, more or less; said parcel subject to all easements and restrictions if any.

I certify that the requirements for 1970 PA 132, MCL 54.213 have been met. The relative positional precision of the corners identified for this survey and shown on the map are within the limits accepted by the professional practice of surveying.

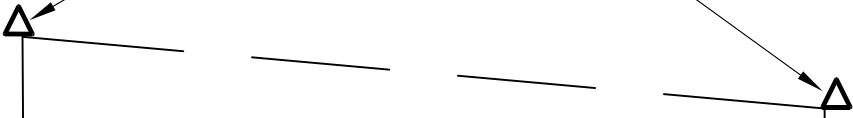
All bearings are based on the West line of Carlton Street shown to bear S00°23'26"E per KEBS, Inc. Survey Job No. 84107.LOT.



*E. Friestrom*  
 Erick R. Friestrom  
 Professional Surveyor No. 53497  
 Date: *09-10-2025*

 <b>KEBS, INC.</b> KYES ENGINEERING BRYAN LAND SURVEYS	
2116 HASLETT ROAD, HASLETT, MI 48840 PH. 517-339-1014 FAX. 517-339-8047 13432 PRESTON DRIVE, MARSHALL, MI 49068 PH. 269-781-9800 FAX. 269-781-9805	
DRAWN BY AN	SECTION 11, T4N, R1W
FIELD WORK BY NW/HS	JOB NUMBER:
SHEET 2 OF 2	104429.LOT

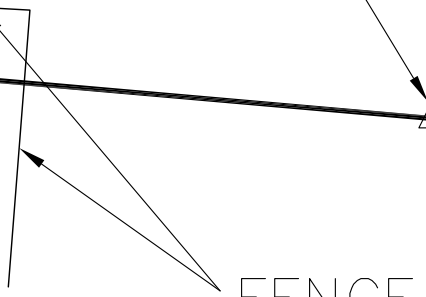
OLD LINE — REMOVE  
THESE 2 POSTS?



SET POST  
(TYP)



NEIGHBOR'S FENCE  
PROHIBITS ANY LINE  
STAKES IN THIS AREA  
OR ACCESS TO  
CORNER



# APRIL

CONNECT  
LEARN  
CONSERVE



## STEWARDSHIP SATURDAYS | 9:30 AM - 12 PM

These workdays occur every other Saturday year round.

- April 4th, Tihart Preserve, Invasive mustard pull
- April 18th, Earth Day Pull-Pizza-Pull Day!

- 9:30 am - 12 pm | Harris Nature Center

- 12 pm -1:00 pm Pizza | HNC Pavilion

- 1:30 pm - 3:30 pm | Legg Park (3900 Van Atta Road)



PIZZA  
FOR  
LUNCH



## WEEKDAY WARRIORS | 1 - 3 PM | BI-WEEKLY

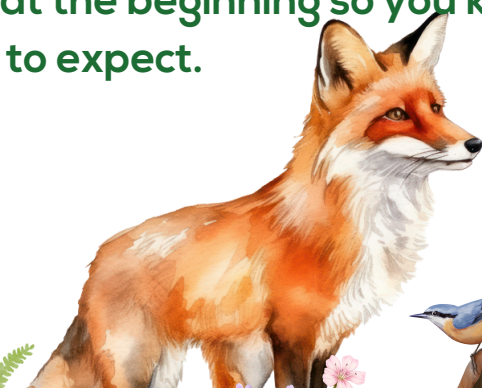
- April 9th, North Meridian Road Park, Invasive mustard pull & native plant inventory
- April 22nd, Davis Foster Preserve, Earth Day Invasive mustard pull & Trash pickup along Van Atta Road



## TRAILSIDE ECOLOGY | Timberdoodle Sunset Walk | Davis Foster Preserve, 5120 Van Atta Rd, Okemos | 8 - 9:15 pm

- This special hike at dusk will focus on the American Woodcock, a shorebird that lives in young forests & shrubby old fields. We will watch for its dusk courtship display, called a sky dance. We will also talk about Prescribed Burns and how these management practices help birds like this one!

- Please note, we do not ever use recorded calls on walks to lure birds in. We will listen to one quietly at the beginning so you know what sounds to expect.



# STEWARDSHIP

\* ALL EVENTS ARE WEATHER DEPENDENT & MAY BE CANCELLED THE DAY OF

TRAILSIDE VERNAL POOL HIKE RESCHEDULED TO APRIL 4, 2:30 PM TO 4 PM

S M T W T F S

			1	2	3	4 STEWARDSHIP SATURDAY 9:30-12 PM
5	6	7	8	9 WEEKDAY WARRIORS 1-3 PM	10	11
12	13	14 TIMBERDOODLE WALK 8 - 9:15 PM	15	16	17	18 EARTHDAY PULL-PIZZA- PLANT
19	20	21	22 EARTH DAY	23	24	25
26	27	28	29	30		

PLEASE RSVP TO EMMA AT ECAMPBELL@MERIDIAN.MI.US, OR 517.897.3610



Saturday

April 25, 2026

9:00 am - 1:00 pm

Re-Cycle



# SPRING RECYCLING DAY!

Meridian Farmers' Market  
1995 Central Park Dr. Okemos

## Accepted Items

Scrap Metals: washers, dryers, stoves, water heaters, mowers, snow blowers...

Bikes: Bikes and bike parts

Air conditioners, small fridges/ freezers, and dehumidifiers:

\$10 suggested donation unless you are a Consumers Energy customer. Bring a copy of your utility bill and you may be eligible for a rebate.

Document Shredding - staples, paperclips and small spiral binders accepted. Documents will be in locked storage until shredded.

Paint - latex only. \$1/qt. can, \$3/gal. can, \$15/bucket. Please keep in original can, don't mix colors. Can be liquid or dry.

Cardboard Boxes and Styrofoam: No Packing Peanuts, #4 Foam (squishy) or Insulation

## Not Accepted

No gasoline or oil (please drain\*). No x-rays, large 3-ring binders or large binder clips. No oil-based paint / stain.\* Don't mix paints!

\* See <http://tinyurl.com/Recyclopedia24> for disposal tips

Household hazardous waste drop-off is available May-Sep. For more info. 517.887.4312

## Event Sponsors



<https://www.meridian.mi.us/living-in-meridian/conservation-green-initiatives/>