



## **CHARTER TOWNSHIP OF MERIDIAN**

### **Land Preservation Advisory Board**

Wednesday, July 16, 2014

Meridian Service Center

6 pm

### **Agenda**

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes for May 14, 2014 (orchid)
5. Communications (tan)
6. Presentations
7. Old Business (green)
  - a. Support for US Fish and Wildlife Habitat Development Agreement at Southwest Meridian Uplands Preserve – Nick Sanchez
8. New Business (yellow)
  - a. Resolution of Appreciation for Steven Webster
  - b. Monarch Garden at Meridian Historical Village
  - c. 2014 Deer Management Program
9. Land Management Coordinator Report (salmon)
  - a. Financial Status Report – Julie Brixie
  - b. Eagle Scout project, Ben Holland, Red Cedar Glen Preserve
10. Other
11. Public Comment
12. Closed Session
13. Adjournment